

STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 45-755

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/20/2016 Page 1

WATER RIGHT: 45-755 APPLICATION/CLAIM NO.: CERT. NO.:

OWNERSHIP\*\*\*\*\*

NAME: Douglas W. and Ruth E. Dunn
ADDR: 939 North 2100 West
Vernal UT 84078
INTEREST: 100%
REMARKS: joint tenants
DATE WUC SIGNED: 07/25/2008

DATES, ETC.\*\*\*\*\*

LAND OWNED BY APPLICANT? COUNTY TAX ID#:
FILED: PRIORITY: / /1878|PUB BEGAN: |PUB ENDED: |NEWSPAPER:
ProtestEnd: |PROTESTED: [No ]|HEARNG HLD: |SE ACTION: [ ]|ActionDate: |PROOF DUE:
EXTENSION: |ELEC/PROOF:[ ]|ELEC/PROOF: |CERT/WUC: 12/20/1966|LAP, ETC: |LAPS LETTER:
RUSH LETTR: |RENOVATE: |RECON REQ: |TYPE: [ ]

PD BOOK: [ 45-6 ]|MAP: [139b ]|PUB DATE:

Type of Right: Diligence Claim Source of Info: Water User's Claim Status: Water User's Claim

LOCATION OF WATER RIGHT\*\*\*\*\*

FLOW: 0.33 cfs

SOURCE: Ashton Gulch

COUNTY: Uintah COMMON DESCRIPTION:

POINT OF DIVERSION -- SURFACE:
(1) S 1990 ft W 40 ft from N4 cor, Sec 26, T 4S, R 21E, SLBM
Diverting Works: Source:

Stream Alt Required?: No

USES OF WATER RIGHT\*\*\*\*\* ELU -- Equivalent Livestock Unit (cow, horse, etc.) \*\*\*\*\* EDU -- Equivalent Domestic Unit or 1 Family
(The Beneficial Use Amount is the quantity of Use that this Water Right contributes to the Group Total.)

SUPPLEMENTAL GROUP NO. 220858. Water Rights Appurtenant to the following use(s):
45-93(WUC), 94(WUC), 167(DEC), 708(DIL), 754(WUC), 755(WUC), 2047(WUC)

Table with 18 columns: Section, NW, NE, SW, SE, NW, NE, SW, SE, NW, NE, SW, SE, NW, NE, SW, SE, Totals. Row 1: Sec 26 T 4S R 21E SLBM, 9.0000, 39.4000, 48.4000. Row 2: GROUP ACREAGE TOTAL: 48.4000

SUPPLEMENTAL GROUP NO. 225244. Water Rights Appurtenant to the following use(s):
45-720(DIL), 754(WUC), 755(WUC)

STOCKWATER: Beneficial Use Amt: UNEVALUATED ELUs Group Total: 650.0000 PERIOD OF USE: 01/01 TO 12/31

OTHER COMMENTS\*\*\*\*\*

FLOW: Claims 752 through 777 limited to a flow of 5.00 c.f.s.
Claims 754 and 755 limited to a flow of 0.3300 c.f.s.
\*\*\*\*\*END OF DATA\*\*\*\*\*